

Major Subdivision Review(Sec. 16-2-4)
Appendix B
Major Subdivision/Preliminary Review Completeness

Project: Maxwell Woods

Date: January 17, 2017

Location: 112-114 Spurwink Ave

Applicant: Joel FitzPatrick, dba Maxwell Woods LLC

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|--------------------------|-----|---|
| <input type="checkbox"/> | A. | Plans, scale, digital copy upon request |
| <input type="checkbox"/> | B1. | Right, Title or Interest |
| <input type="checkbox"/> | 2. | Name of subdivision, name and address of record owner, abutters, date, north arrow, graphic map scale |
| <input type="checkbox"/> | 3. | Survey, lots, building envelope, existing easements, location map |
| <input type="checkbox"/> | 4. | Topography, surface drainage patterns, soils, air emissions |
| <input type="checkbox"/> | 5. | Water supply, water lines, hydrant |
| <input type="checkbox"/> | 6. | Erosion control plan |
| <input type="checkbox"/> | 7. | Traffic study, road locations |
| <input type="checkbox"/> | 8. | Sewage disposal, public facilities or HHE-200 form |
| <input type="checkbox"/> | 9. | Solid Waste disposal |
| <input type="checkbox"/> | 10. | Scenic, unique natural, farmland, historic, significant wildlife habitat locations |
| <input type="checkbox"/> | 11. | Local regulations |
| <input type="checkbox"/> | 12. | Financial and Technical Capability |
| <input type="checkbox"/> | 13. | Surface water, shoreland zoning, water quality |
| <input type="checkbox"/> | 14. | Ground water |
| <input type="checkbox"/> | 15. | Floodplain |
| <input type="checkbox"/> | 16. | Wetland boundaries |
| <input type="checkbox"/> | 17. | Stormwater plan/phosphorus loading at Great Pond |
| <input type="checkbox"/> | 18. | Liquidation Harvesting |
| <input type="checkbox"/> | 19. | Landscaping: existing, preservation, proposed |
| <input type="checkbox"/> | 20. | Open space: preservation, impact fee, easements |
| <input type="checkbox"/> | 21. | Utilities |
| <input type="checkbox"/> | 22. | Phasing |
| <input type="checkbox"/> | 23. | Related Information |
| <input type="checkbox"/> | 24. | Community Impact Analysis |